|  |  |
| --- | --- |
| cid:2887E7B4-4235-4453-B7C9-14F4166BF0CB | Longridge Town Council  Council Offices, The Station Building  Berry Lane, Longridge, PR3 3JP  Telephone: **01772 782461**  email: [clerk@longridge-tc.gov.uk](http://h)  website: [www.longridge-tc.gov.uk](http://h) |

**Mission Statement**

Endeavour, through foresight and leadership, to enhance quality of life for Longridge residents and visitors.

Working to enrich facilities and nurture opportunity,

to protect and improve the built and natural environment, and promote community pride.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AGENDA**

You are hereby summoned to attend Budget Executive Committee

of Longridge Town Council to be held on

Tuesday 3rd January 2023 **at 1pm**

in the Station Buildings, Berry Lane, Longridge

Jessica Dibble

Town Clerk

****

**1.Welcome by Chair**

**2. To Receive Apologies**

**3. Declarations of interests & written requests for dispensations pecuniary interest dispensations**

[Note: Councillors are responsible for declaring any personal / prejudicial or disclosable pecuniary interest pertaining to matters on this agenda. If the personal interest is a prejudicial interest or there is a disclosable pecuniary interest, then the individual member should not participate in a discussion or vote on](http://h) the matter and must withdraw from the meeting and not seek to influence a decision unless a dispensation request has been submitted in writing.

**4. Approval of Minutes**

To approve minutes of meeting held on 6th December 2022

**5. Public Time**

To invite and listen to issues raised by members of the public.

**6. Financial Accounting Statement**

**Committee to note** the financial statement.

**7. Grant Request – Autism Group**

**Committee to review and discuss** the grant request received in the sum of £344.00

**8. Longridge Town Council – Kings Coronation**

**Committee to discuss** the budget and confirm recommendations to Full Council.

**9. Warm Banks**

**a) Committee to discuss** the status of the Warm banks and funding (if any) received.

**b) Committee to discuss** assistance from the Council to date and up to March 2023.

**10. Date of Next Meeting**

**Budget Meeting - Tuesday 7th February 2023 at 1pm in The Station Buildings Meeting Room**